



REV. 11/98  
For A Small Entity

Docket No. ABGX-2 CIP

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AUG 28 2000

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Michael Gallo et al.

Serial No. : 09/375,924

For : GENERATION OF MODIFIED MOLECULES WITH  
INCREASED SERUM HALF-LIVES

Filed : August 17, 1999

Examiner : Marianne DiBrino, Ph.D.

Group : 1644

Hon. Assistant Commissioner  
for Patents  
Washington, D.C. 20231

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TRANSMITTAL LETTER

Sir:

Transmitted herewith: [X] an Amendment and Response to Office Action; [X] a Sequence Listing in Paper Copy and Computer Readable Format; [X] a Statement in Support of the Filing of the Sequence Listing; [X] One (1) Sheet of Proposed Amended Drawings; [X] a Letter to the Official Draftsperson; [ ] a Power of Attorney; [ ] an Associate Power of Attorney; [ ] formal drawings; to be filed in the above-identified patent application.

08/23/2000 SSESHE1 00000019 09375924

FEE FOR ADDITIONAL CLAIMS

03 FC:217

435.00 OP

[ ] A fee for additional claims is not required.

[X] A fee for additional claims is required.

08/23/2000 SSESHE1 00000019 09375924

The additional fee has been calculated as shown below:

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |      | PRESENT<br>EXTRA | RATE         | ADDITIONAL<br>FEES |
|---|---|---|---|------|------------------|--------------|--------------------|
| TOTAL CLAIMS  | 32  | - | 20  | * =  | 12               | X \$         | 9 = \$108.00       |
| INDEPENDENT<br>CLAIMS                               | 4   | - | 3   | ** = | 1                | X \$         | 39 = \$39.00       |
| FIRST PRESENTATION OF A<br>MULTIPLE DEPENDENT CLAIM |   |   |   |      |                  | + \$130 = \$ |                    |
| * If less than 20, insert 20.                       |   |   |   |      | TOTAL            |              | <u>\$147.00</u>    |
| ** If less than 3, insert 3.                        |   |   |   |      |                  |              |                    |

- [X] A check in the amount of \$147.00 in payment of the filing fee is transmitted herewith.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [ ] Please charge \$\_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

PETITION FOR EXTENSION OF TIME AND EXTENSION FEE

- [X] Applicant hereby petitions under 37 C.F.R. § 1.136(a) for an extension of time. The following extension is applicable to the Response filed herewith; [ ] \$55.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [ ] \$190.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [X] \$435.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [ ] \$680.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); [ ] \$925.00 extension fee for

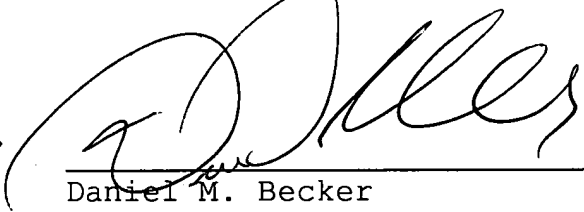
response within fifth month pursuant to 37 C.F.R.  
1.136(a).

[X] A check in the amount of [ ] \$55.00; [ ] \$190.00;  
[X] \$435.00; [ ] \$680.00; [ ] \$925.00; in payment of  
the extension fee is transmitted herewith.

[X] The Commissioner is hereby authorized to charge  
payment of any additional fees required under  
37 C.F.R. § 1.17 in connection with the paper(s)  
transmitted herewith, or to credit any overpayment  
of same, to Deposit Account No. 06-1075. A  
duplicate copy of this transmittal letter is  
transmitted herewith.

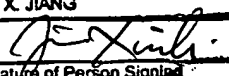
[ ] Please charge the [ ] \$55.00; [ ] \$190.00;  
[ ] \$435.00; [ ] \$680.00; [ ] \$925.00; extension fee  
to Deposit Account No. 06-1075. A duplicate copy of  
this transmittal letter is transmitted herewith.

16 AUG 2000

  
Daniel M. Becker  
Registration No. 38,376  
Attorney for Applicants

c/o FISH & NEAVE  
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I hereby Certify that this  
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COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231, OM

08-16-2000  
LILY X. JIANG  
  
Signature of Person Signing



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#7

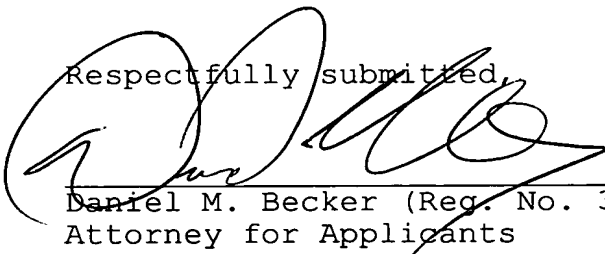
Hon. Assistant Commissioner  
for Patents  
Washington, D.C. 20231

LETTER TO OFFICIAL DRAFTSPERSON

Sir:

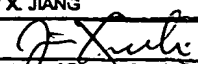
Please approve the amendments of FIG. 2, indicated in red on the attached copies. The purpose of the amendments is set forth in the Amendment and Response filed concurrently herewith.

Respectfully submitted,

  
Daniel M. Becker (Reg. No. 38,376)  
Attorney for Applicants

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